Case 1:04-cv-11793-PBS Document 6

Filed 10/19/2004 Page 1 of 2

U.S. Department of Justice United States Marshals Service

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

| PLAINTIFF | Carry | h - 1 | 4. | . 00 H | <i>;</i> | | COURT CASE NUMB | | |
|--|----------------------------------|----------------|-----------------------|-------------------|-------------------------|-------------------|---|---|--|
| DEFENDANT CUTTLE TO PENY-BUILDE | | | | | | | 1775 OF PROCESS | 785 | |
| | Laura | hla | sabol | P-Sum | i chark | <u>la</u> | SLC | | |
| SERVE | NAME OF IN | DIVIDUAL, C | COMPANY, | CORPORATIO | N, ETC., TO SERVE | OR DESCR | RIPTION OF PROPERTY T | O SEIZE OR CONDEMN | |
| _ | _ Jaura | - Ma | rshol | L - 50 | the mys | tio L | L-C. | | |
| • | ADDRESS (S | treet or RFD. | Apartment | No., City, Sta | te and ZIP Code) | | | | |
| AT | 173 K | Hefore | Str | eek, Ch | arlestan | un | MA OZIZ | 9 | |
| SEND NOTICE | OF SERVICE CO | PY TO REQU | ESTER AT | | ADDRESS BELOW: | $-\tau$ | per of process to be | - <u>' </u> | |
| | _ | | | | , | | t with this Form - 285 | | |
| Carrie on perry-triffeth | | | | | | | | | |
| Carrie on Perry-triffith 130 Hadges Street Taunton, MA 02780 | | | | | | | Number of parties to be served in this case | | |
| Taunton, MA 02780 | | | | | | - | 9 8 8 | | |
| / | | | | | 1 | Check for service | | | |
| SPECIAL INST | PUCTIONS OF O | THED INEAD | MATION 1 | FUAT WILL AS | CICT IN EVDEDITE | 1 | E (Include Business and | <u> IZPZ</u> | |
| Telephone Numb | bers, and Estimated | Times Availa | ble For Sei | rvice): | | | 0 | > ™ | |
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| 1 | oston He Nystic S 13 alfor | d Stree | X | | Teleph | one or | rumber; | | |
| (| harlester | un M | 400 | 12C | | | 617) 381-23 | 94 | |
| | rney or other Origin | | | | | TELE | PHONE NUMBER | DATE | |
| | | | | | ☐ PLAINTIF ☐ DEFENDA | - 1 | | | |
| | | | | | | ******* | | | |
| SPACE B | ELOW FOR | R USE O | F U.S. | MARSHA | L ONLY — D | O NO | T WRITE BELO | W THIS LINE | |
| | ceipt for the total | Total Process | District of Origin | District | Signature of Aut | horized USN | MS Deputy or Clerk | Date | |
| | | | | | | | Ja Carrera | 10/13/0 | |
| than one USM 2 | | | No. 38 | | | | | | |
| I hereby certify a on the individual | nd return that I 🗔 h | ave personally | served, 🔡 l | have legal evider | nce of service, [] have | executed a | s shown in "Remarks", the ition, etc., shown at the add | process described | |
| | | | | | | | | | |
| I hereby cert | ify and return that | I am unable | to locate th | ne individual, co | ompany, corporation. | etc., name | d above (See remarks belo | ow) | |
| Name and title | of individual served | (if not show, | n above) | , | | | | suitable age and dis- | |
| aura Marshall / Clerk | | | | | | | usual place o | esiding in the defendant's of abode. | |
| Address (complete only if different than shown above) | | | | | | | Date of Service | Time 4:30 am | |
| | | | | | | | 10-14-64 | рm | |
| | | | | | | | | Marshal or Deputy | |
| | | | | | | | They i | • • | |
| Service Fee | Total Mileage Ch | e | rding Fee | Total Charges | Advance Deposits | Amount of | owed to U.S. Marshal or | Amount of Refund | |
| 45.00 | (including endea | vors) | | 46.46 | | | | | |
| REMARKS: | 1 1.10 | | | 16.46 | | | | | |

SAO 440 (Rev. 10/93) Summons in a Civil Action

District of _____ MASSACHUSETTS

Carrie M. Perry-Griffith

SUMMONS IN A CIVIL CASE

V. Sithe Mystic, LLC, et al.

CASE NUMBER: 04-11793-PBS

TO: (Name and address of Defendant)

LAURA MARSHALL

YOU ARE HEREBY SUMMONED and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.

TONY ANASTAS

SEP OF WA

CLERK

DATE

(By) DEPUTY C